附件1

“天山英才”培养计划教育教学名师

培养项目申报表

（中小学校、幼儿园、特殊教育学校）

|  |  |  |
| --- | --- | --- |
| **申报人姓名** |  |  |
| **申报项目名称** |  |  |
| **任教学科、学段** |  |  |
| **推荐学校（盖章）** |  |  |
| **所在地州市** |  |  |
| **填表时间** |  | **2023年 月 日** |

**新疆维吾尔自治区教育厅 制**

**填 表 说 明**

1. 本表供“天山英才”培养计划教育教学名师培养项目申报人使用。
2. 本表内容按要求填写，必须真实准确，具有代表性。
3. 申报人所填内容，由所在学校负责审核。
4. 所填论文或专著须已在正式刊物上刊出或正式出版，截止时间是2023年5月1日。

**一、基本情况**

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| **姓 名** |  | | | | | | | **出生日期** | | | | |  | | | | **性 别** | | | | |  | | |
| **政治面貌** |  | | | | | | | **民 族** | | | | |  | | | | | | | | | | | |
| **身份证件类型** | □居民身份证 □香港特区护照/身份证明  □澳门特区护照/身份证明 □台湾居民来往大陆通行证 □护照 | | | | | | | | | | | | | | | | | | | | | | | |
| **身份证件号码** |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  | |  | | |  | |  |  |
| **学历**  **学位** |  | | | | **授予**  **单位** | | |  | | | | | **授予时间** | | | | | |  | | | | | |
| **职业资格证书**  **（获取时间）** |  | | | | | | | **从事中小学教育教学工作累计年限** | | | | |  | | | | | | | | | | | |
| **现任专业技术职务**  **（晋升时间）** |  | | | | | | | **现任行政职务**  **（任命时间）** | | | | |  | | | | | | | | | | | |
| **移动电话** |  | | | | | | | **电子邮箱** | | | | |  | | | | | | | | | | | |
| **联系地址** |  | | | | | | | | | | | | | | | | | | | | | | | |
| **何时何地**  **受何奖励** | **奖励名称** | | | | **奖励**  **等级** | | | **颁奖单位** | | | | | | **获奖时间** | | | | | | **本人排名** | | | | |
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| **承担重要教改项目情况（2017年以来）** | **项目名称** | | | | **项目**  **来源** | | | **经费（万元）** | | | | | | **起止时间** | | | | | | **本人排名** | | | | |
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| **主要教学改革与研究论文、**  **论著及主编教材情况（2017年以来）** | **论文题目、专著名称/教材名称** | | | | **时间** | | | **期刊名称、卷次/出版社** | | | | | | | | | | | | **本人排名** | | | | |
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| **近10年主要教学工作经历** | | | | | | | | | | | | | | | | | | | | | | | | |
| **起止时间** | **工作单位** | | | | | | | | | **所从事教学专业领域及岗位** | | | | | | | | | | **年教学**  **时数** | | | | |
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**二、师德表现情况**

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| **思想政治与师**  **德师**  **风表**  **现简**  **况** | （限填500字） |
| **学**  **生**  **评**  **价**  **情**  **况** | （限填300字） |

**三、教学工作情况**

**1. 主讲中小学课程情况（2017年以来）**

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| **课程名称** | **起止时间** | **授课年级与班级** | **授课生**  **总数** | **周课时数** | **总课时数** | **教学考**  **核结果** |
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**2. 同时承担的其他课程情况（2017年以来）**

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| **课程名称** | **起止时间** | **授课年级与班级** | **授课生**  **总数** | **周课时数** | **总课时数** | **教学考**  **核结果** |
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**3. 其他教学环节**

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| （含班主任工作、学生发展指导、学生社团活动与社会实践指导、研究性学习指导、课后服务等。校领导还需填写办学治校、教育理念、教育改革实践等职责内容。限填400字） |

**4. 课程研发、教学方式方法改革**

|  |
| --- |
| （限填400字） |

**5.指导、培养青年教师，团队和教学梯队建设情况**

|  |
| --- |
| （限填400字） |

**四、项目设计论证**

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| 对标“六个一”的培养任务，填写对拟开展项目的研究思路、实施方法、预期目标等，限3000字。 |
| **1.选题依据**：项目的应用价值、现状分析（不少于800字） |
| **2.研究内容**：研究目标、研究内容和拟解决的教学中的关键问题（不少于800字） |
| **3.实施方法**：项目实施的方式方法、具体实施方案(含年度进展情况及实施计划)及可行性分析（不少于800字） |
| **4.预期成果**：项目成果形式、使用去向及预期社会效益等（预期成果至少包含校级以上教学成果奖、校级以上教学比赛获奖、教材、专著、论文集、优质课程建设成果、教学改革研究报告、名师（名校长）工作室建设成果、教学团队建设成果中的六项）   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 序号 | 成果名称 | 成果形式 | 成果等级 | 完成时间 | 使用去向及预期社会效益 | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |

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| **团**  **队**  **成**  **员** | **姓名** | **出生年月** | **专业技术**  **职称** | **学历**  **学位** | **工作单位** | **在项目中的分工** |
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**五、申请经费预算**

**1.项目经费预算表**

三年申请总经费： 万元（保留两位小数）

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| **预算科目** | **总预算数** | **其中：自治区财政拨款** | **备注** |
| ⑴ | ⑵ | ⑶ | ⑷ |
| **一、预算来源合计** |  |  |  |
| **（一）自治区财政拨款** |  |  |  |
| **（二）自筹经费** |  |  |  |
| 1.其他财政拨款 |  |  |  |
| （1）国家部委拨款 |  |  |  |
| （2）地州市财政拨款 |  |  |  |
| （3）主管部门配套 |  |  |  |
| 2.承担单位自有货币资金 |  |  |  |
| 3.从银行获得的贷款 |  |  |  |
| 4.其他资金 |  |  |  |
|  |  |  |  |
| **二、支出预算合计** |  |  |  |
| **（一）直接费用** |  |  |  |
| 1.设备费 |  |  |  |
| 其中：购置设备费 |  |  |  |
| 2.业务费 |  |  |  |
| 3.劳务费 |  |  |  |
| **（二）间接费用** |  |  |  |
| **（三）个人生活补助** |  |  |  |

**2.年度经费预算**

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| --- | --- | --- | --- |
| **年度** | **支 出 明 细** | **金 额（元）** | **计 算 根 据 及 理 由** |
| 2023 |  |  |  |
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**六、培养、推荐意见**

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| **学校今后3年对推荐人选的培养支持计划** |  |
| **申报学校**  **承 诺** | **校长（签章） （公章）**  **年 月 日** |
| **县级教育行政部门意见** | **在3年培养期及期满后，支持培养对象在教学改革、工作室建设、教学团队等方面给予全面支持，发挥引领示范作用。**  **（公章）**  **年 月 日** |
| **地州市教育行政部门意见** | **（公章）**  **年 月 日** |

“天山英才”培养计划教育教学名师

培养项目申报表

（职业学校）

|  |  |  |
| --- | --- | --- |
| **申报人姓名** |  |  |
| **申报项目名称** |  |  |
| **教学专业领域** |  | **（专业代码）** |
| **推荐学校（盖章）** |  |  |
| **主管部门（盖章）** |  |  |
| **填表时间** |  | **2023年 月 日** |

**新疆维吾尔自治区教育厅 制**

**填 表 说 明**

1. 本表供“天山英才”培养计划教育教学名师培养项目申报人使用。

2. 本表内容按要求填写，必须真实准确，具有代表性。

3. 申报人所填内容，由所在学校负责审核。

4. 所填论文或专著须已在正式刊物上刊出或正式出版，截止时间是2023年5月1日。

**一、基本情况**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **姓 名** |  | | | | | | | | | | **出生年月** | | | | |  | | | | | | **性 别** | | | | |  | | |
| **政治面貌** |  | | | | | | | | | | **民 族** | | | | |  | | | | | | | | | | | | | |
| **身份证件类型** | □居民身份证 □香港特区护照/身份证明  □澳门特区护照/身份证明 □台湾居民来往大陆通行证 □护照 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **身份证件号码** |  |  |  |  | |  | |  |  |  | |  |  | |  | |  | | |  |  | |  | |  | | |  |  |
| **最高学历** |  | | | | **授予单位** | | | | | |  | | | | | | | | **授予时间** | | | | |  | | | | | |
| **职业资格证书**  **（获取时间）** |  | | | | | | | | | | **从事职业教育教学工作累计年限** | | | | | | | |  | | | | | | | | | | |
| **现任专业技术职务**  **（晋升时间）** |  | | | | | | | | | | **现任行政职务**  **（任命时间）** | | | | | | | |  | | | | | | | | | | |
| **移动电话** |  | | | | | | | | | | **电子邮箱** | | | | | | | |  | | | | | | | | | | |
| **联系地址** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **何时何地**  **受何奖励** | **奖励名称** | | | | | | **奖励等级** | | | | **颁奖单位** | | | | | | | **获奖时间** | | | | | | **本人排名** | | | | | |
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| **承担重要**  **教改项目**  **情况**  **（2017年**  **以来）** | **项目名称** | | | | | | **项目来源** | | | | **经费（万元）** | | | | | | | **起止时间** | | | | | | **本人排名** | | | | | |
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| **主要教学改革与研究论文、**  **论著及主编教材情况（2017年以来）** | **论文题目、专著名称/教材名称** | | | | | | **时间** | | | | **期刊名称、卷次/出版社** | | | | | | | | | | | | | **本人排名** | | | | | |
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| **近10年主要教学工作经历** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **起止时间** | **工作单位** | | | | | | | | | | | | | **所从事教学专业领域及岗位** | | | | | | | | | | | | **年教学**  **时数** | | | |
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**二、师德表现情况**

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| **思想政治与师**  **德师**  **风表**  **现简**  **况** | （限填500字） |
| **学**  **生**  **评**  **价**  **情**  **况** | （限填300字） |

**三、教学工作情况**

**1. 主讲课程情况（2017年以来）**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **课程名称** | **起止时间** | **授课**  **对象** | **授课生**  **总数** | **授课班级** | **总学**  **时数** | **教学考**  **核结果** |
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**2. 其他教学环节**

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| （含指导学生实习、课程设计、毕业论文、毕业设计、竞赛获奖等，限填300字） |

**3.教学手段开发、应用情况**

|  |
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| （教学手段主要指利用现代信息技术与教育教学深度融合，积极推广在线教学、混合式教学等，限填300字） |

**4. 教学内容更新和教学方法改革情况**

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| --- |
| （限填400字） |

**5. 实训实习项目开发和条件改善情况**

|  |
| --- |
| （限填400字） |

**6. 指导、培养青年教师，团队和教学梯队建设情况**

|  |
| --- |
| （限填300字） |

**四、产业融入度与影响力情况**

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| **企**  **业**  **经**  **历**  **与**  **行**  **业**  **影**  **响**  **力** | （限填400字） | | | | | |
| **代**  **表**  **性**  **业**  **绩** | **序号** | **技术服务项目名称** | **服务效果** | | **时间** | **本人排名** |
|  |  |  | |  |  |
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| **序号** | **目前承担**  **横向课题名称及来源** | **成果/进展情况** | **起讫时间** | **课题经费**  **（万元）** | **本人排名** |
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| **序号** | **所获专利名称** | **获得时间** | **产业价值** | | **本人排名** |
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**五、项目设计论证**

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| 对标“六个一”的培养任务，填写对拟开展项目的研究思路、实施方法、预期目标等，限3000字。 |
| **1.选题依据**：项目的应用价值、现状分析（不少于800字） |
| **2.研究内容**：研究目标、研究内容和拟解决的教学中的关键问题（不少于800字） |
| **3.实施方法**：项目实施的方式方法、具体实施方案(含年度进展情况及实施计划)及可行性分析（不少于800字） |
| **4.预期成果**：项目成果形式、使用去向及预期社会效益等（预期成果至少包含校级以上教学成果奖、校级以上教学比赛获奖、教材、专著、论文集、优质课程建设成果、教学改革研究报告、名师（名校长）工作室建设成果、教学团队建设成果中的六项）   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 序号 | 成果名称 | 成果形式 | 成果等级 | 完成时间 | 使用去向及预期社会效益 | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |

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| **团**  **队**  **成**  **员** | **姓名** | **出生年月** | **专业技术**  **职称** | **学历**  **学位** | **工作单位** | **在项目中的分工** |
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**六、申请经费预算**

**1.项目经费预算表**

三年申请总经费： 万元（保留两位小数）

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| --- | --- | --- | --- |
| **预算科目** | **总预算数** | **其中：自治区财政拨款** | **备注** |
| ⑴ | ⑵ | ⑶ | ⑷ |
| **一、预算来源合计** |  |  |  |
| **（一）自治区财政拨款** |  |  |  |
| **（二）自筹经费** |  |  |  |
| 1.其他财政拨款 |  |  |  |
| （1）国家部委拨款 |  |  |  |
| （2）地州市财政拨款 |  |  |  |
| （3）主管部门配套 |  |  |  |
| 2.承担单位自有货币资金 |  |  |  |
| 3.从银行获得的贷款 |  |  |  |
| 4.其他资金 |  |  |  |
|  |  |  |  |
| **二、支出预算合计** |  |  |  |
| **（一）直接费用** |  |  |  |
| 1.设备费 |  |  |  |
| 其中：购置设备费 |  |  |  |
| 2.业务费 |  |  |  |
| 3.劳务费 |  |  |  |
| **（二）间接费用** |  |  |  |
| **（三）个人生活补助** |  |  |  |

**2.年度经费预算**

|  |  |  |  |
| --- | --- | --- | --- |
| **年度** | **支 出 明 细** | **金 额（元）** | **计 算 根 据 及 理 由** |
| 2023 |  |  |  |
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**七、培养、推荐意见**

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| --- | --- |
| **学校今后3年对推荐人选的培养计划** |  |
| **申报学校**  **承 诺** | **在3年培养期及期满后，支持培养对象在教学改革、工作室建设、教学团队等方面给予全面支持，发挥引领示范作用。**  **校长（签章） （公章）**  **年 月 日** |
| **主管厅局或地州教育行政部门意 见** | **（公章）**  **年 月 日** |

“天山英才”培养计划教育教学名师

培养项目申报表

（普通本科院校）

|  |  |  |
| --- | --- | --- |
| **申报人姓名** |  |  |
| **申报项目名称** |  |  |
| **主讲课程** |  |  |
| **学科大类** |  |  |
| **推荐学校（盖章）** |  |  |
| **填表时间** |  | **2023年 月 日** |

**新疆维吾尔自治区教育厅 制**

**填 表 说 明**

1. 本表供“天山英才”培养计划教育教学名师培养项目申报人使用。
2. 本表内容按要求填写，必须真实准确，具有代表性。
3. 申报人所填内容，由所在学校负责审核。
4. 所填论文或专著须已在正式刊物上刊出或正式出版，截止时间是2023年5月1日。

**一、基本情况**

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| **姓 名** |  | | | | | | | | | | **出生日期** | | | | | |  | | | | **性 别** | | | | |  | | |
| **政治面貌** |  | | | | | | | | | | **民 族** | | | | | |  | | | | | | | | | | | |
| **身份证件类型** | □居民身份证 □香港特区护照/身份证明  □澳门特区护照/身份证明 □台湾居民来往大陆通行证 □护照 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **身份证件号码** |  |  |  |  |  | | |  |  |  | |  | |  |  |  | | |  |  | |  | | |  | |  |  |
| **最高学历** |  | | | | | **授予单位** | | | | |  | | | | | | **授予时间** | | | | | |  | | | | | |
| **学科门类** |  | | | | | | | | | | **一级学科** | | | | | |  | | | | | | | | | | | |
| **教师资格证书**  **（获取时间）** |  | | | | | | | | | | **从事高等教育教学工作累计年限** | | | | | |  | | | | | | | | | | | |
| **现任专业技术职务**  **（晋升时间）** |  | | | | | | | | | | **现任行政职务**  **（任命时间）** | | | | | |  | | | | | | | | | | | |
| **移动电话** |  | | | | | | | | | | **电子邮箱** | | | | | |  | | | | | | | | | | | |
| **联系地址** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **何时何地**  **受何奖励** | **奖励名称** | | | | | | **奖励等级** | | | | **颁奖单位** | | | | | | | **获奖时间** | | | | | | **本人排名** | | | | |
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| **承担省级**  **及以上重要**  **教改项目**  **情况**  **（2017年**  **以来）** | **项目名称** | | | | | | **项目来源** | | | | **经费（万元）** | | | | | | | **起止时间** | | | | | | **本人排名** | | | | |
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| **主要教学改革与研究论文、**  **论著及主编教材情况（2017年以来）** | **论文题目、专著名称/教材名称** | | | | | | **时间** | | | | **期刊名称、卷次/出版社** | | | | | | | | | | | | | **本人排名** | | | | |
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| **近10年主要教学工作经历** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **起止时间** | **工作单位** | | | | | | | | | | | | **所从事教学专业领域及岗位** | | | | | | | | | | | **年教学**  **时数** | | | | |
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**二、师德表现情况**

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| --- | --- |
| **思想政治与师**  **德师**  **风表**  **现简**  **况** | （限填500字） |
| **学**  **生**  **评**  **价**  **情**  **况** | （限填300字） |

**三、教学工作情况**

**1. 主讲课程情况（2017年以来）**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **课程名称** | **起止时间** | **授课**  **对象** | **授课生**  **总数** | **授课班级** | **总学**  **时数** | **教学考**  **核结果** |
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**2. 其他教学环节**

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| （含指导学生实习、课程设计、毕业论文、毕业设计、竞赛获奖等，限填300字） |

**3.教学手段开发、应用情况**

|  |
| --- |
| （教学手段主要指利用现代信息技术与教育教学深度融合，积极推广在线教学、混合式教学等，限填300字） |

**4. 教学内容更新和教学方法改革情况**

|  |
| --- |
| （限填400字，含课程思政情况） |

**5. 指导、培养青年教师，团队和教学梯队建设情况**

|  |
| --- |
| （限填400字） |

**四、项目设计论证**

|  |
| --- |
| 对标“六个一”的培养任务，填写对拟开展项目的研究思路、实施方法、预期目标等，限3000字。 |
| 1.选题依据：项目的应用价值、现状分析（不少于800字） |
| **2.研究内容**：研究目标、研究内容和拟解决的教学中的关键问题（不少于800字） |
| **3.实施方法**：项目实施的方式方法、具体实施方案(含年度进展情况及实施计划)及可行性分析（不少于800字） |
| **4.预期成果**：项目成果形式、使用去向及预期社会效益等（预期成果至少包含校级以上教学成果奖、校级以上教学比赛获奖、教材、专著、论文集、优质课程建设成果、教学改革研究报告、名师（名校长）工作室建设成果、教学团队建设成果中的六项）   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 序号 | 成果名称 | 成果形式 | 成果等级 | 完成时间 | 使用去向及预期社会效益 | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |

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| **团**  **队**  **成**  **员** | **姓名** | **出生年月** | **专业技术**  **职称** | **学历**  **学位** | **工作单位** | **在项目中的分工** |
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**五、申请预算**

**1.项目经费预算表经费**

三年申请总经费： 万元（保留两位小数）

|  |  |  |  |
| --- | --- | --- | --- |
| **预算科目** | **总预算数** | **其中：自治区财政拨款** | **备注** |
| ⑴ | ⑵ | ⑶ | ⑷ |
| **一、预算来源合计** |  |  |  |
| **（一）自治区财政拨款** |  |  |  |
| **（二）自筹经费** |  |  |  |
| 1.其他财政拨款 |  |  |  |
| （1）国家部委拨款 |  |  |  |
| （2）地州市财政拨款 |  |  |  |
| （3）主管部门配套 |  |  |  |
| 2.承担单位自有货币资金 |  |  |  |
| 3.从银行获得的贷款 |  |  |  |
| 4.其他资金 |  |  |  |
|  |  |  |  |
| **二、支出预算合计** |  |  |  |
| **（一）直接费用** |  |  |  |
| 1.设备费 |  |  |  |
| 其中：购置设备费 |  |  |  |
| 2.业务费 |  |  |  |
| 3.劳务费 |  |  |  |
| **（二）间接费用** |  |  |  |
| **（三）个人生活补助** |  |  |  |

**2.年度经费预算**

|  |  |  |  |
| --- | --- | --- | --- |
| **年度** | **支 出 明 细** | **金 额（元）** | **计 算 根 据 及 理 由** |
| 2023 |  |  |  |
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**六、培养、推荐意见**

|  |  |
| --- | --- |
| **学校今后3年对推荐人选的培养计划** |  |
| **申报学校**  **承 诺** | **在3年培养期及期满后，支持培养对象在教学改革、工作室建设、教学团队等方面给予全面支持，发挥引领示范作用。**  **校长（签章） （公章）**  **年 月 日** |
| **申报学校**  **意 见** | **校长（签章） （公章）**  **年 月 日** |
| **主管部门意见** | **（公章）**  **年 月 日** |